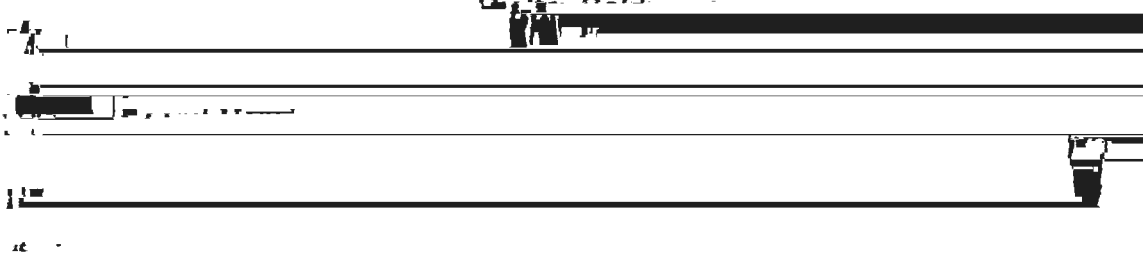


**MINUTES**  
**RIALTO UNIFIED SCHOOL DISTRICT**

**May 8, 2024**  
**Dr. John R. Kazalunas Education Center**  
**182 East Walnut Avenue**



**Present:** Joseph W. Martinez, President  
Edgar Montes, Vice President  
Evelyn P. Dominguez, Clerk  
Stephanie E. Lewis, Member  
Nancy G. O'Kelley, Member  
Keiyne Galazo, Student Board Member

**Administrators**

**Present:** Cuauhtémoc Avila, Ed.D., Superintendent  
Rhea McIver Gibbs, Ed.D., Lead Strategic Agent  
Ingrid Lin, Ed.D., Lead Academic Agent; Elementary

**A. OPENING**

**A.1 CALL TO ORDER 6:00 p.m.**

The meeting was called to order at 6:00 p.m.

**A.2 OPEN SESSION**

**A.3 CLOSED SESSION**

**Moved By** Vice President Montes

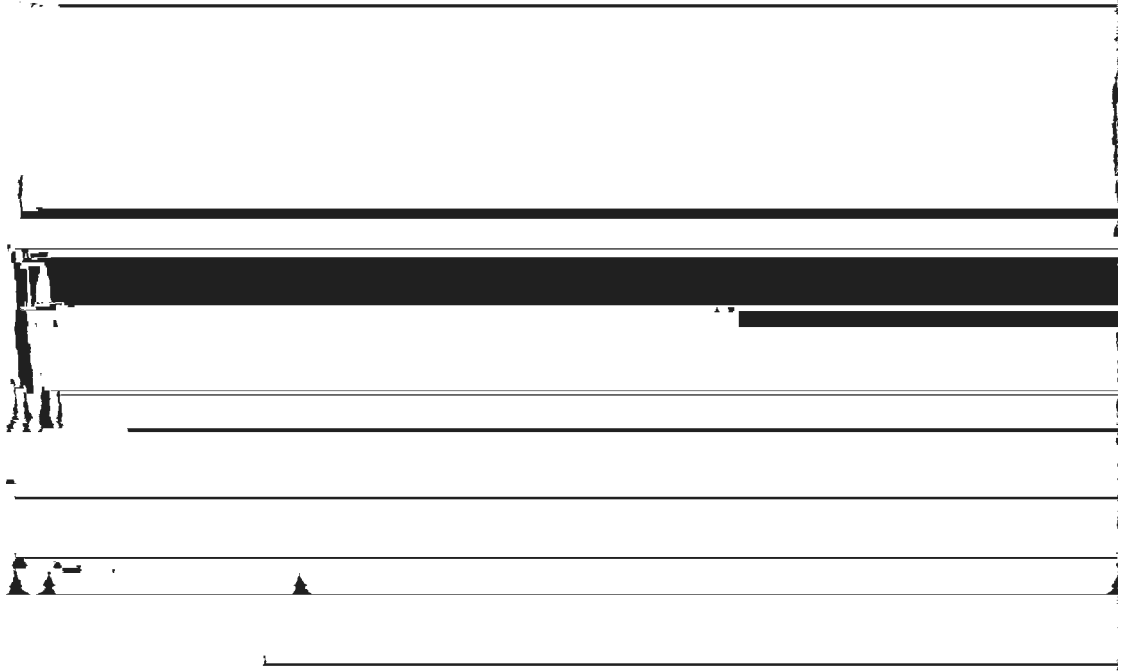
**Seconded By** Clerk Dominguez

As provided by law, the following are the items for discussion and consideration at the Closed Session of the Board Meeting:

- **PUBLIC EMPLOYEE EMPLOYMENT / DISCIPLINE / DISMISSAL / RELEASE / REASSIGNMENT OF EMPLOYEES (GOVERNMENT CODE SECTION 54957)**
- **STUDENT EXPULSIONS / REINSTATEMENTS / EXPULSION ENROLLMENTS**
- **CONFERENCE WITH LABOR NEGOTIATORS**

Agency designated representatives: Cuauhtémoc Avila, Ed.D.,

Superintendent; Lead Personnel Agents: Rhonda Kramer, Roxanne



**COMMENTS ON CLOSED SESSION AGENDA ITEMS**

Any person wishing to speak on any item on the Closed Session Agenda will be granted three minutes.

None.

**Vote by Board Members to move into Closed Session:**

Time: 6:03 p.m.

**Approved by a Unanimous Vote**

**A.4 ADJOURNMENT OF CLOSED SESSION**

**Moved By** Clerk Dominguez

**Seconded By** Member O'Kelley

**Vote by Board Members to adjourn Closed Session:**

Time: 7:32 p.m.

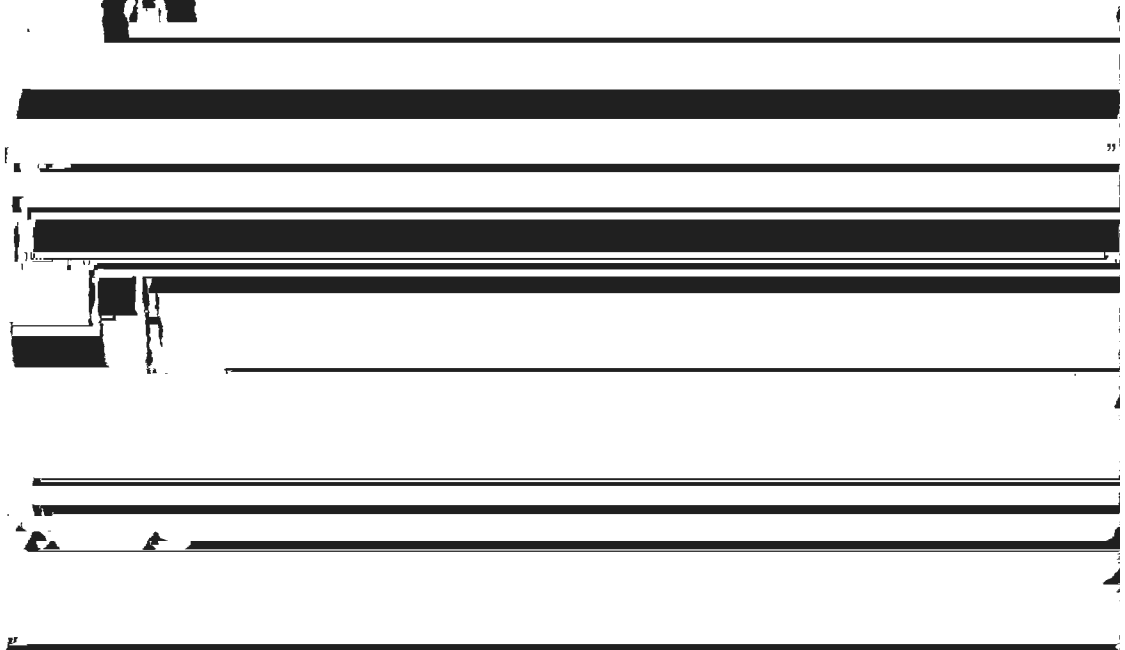
**Approved by a Unanimous Vote**

**A.5 OPEN SESSION RECONVENED - 7:00 p.m.**

Open session reconvened at 7:03 p.m.

**A.6 PLEDGE OF ALLEGIANCE**

Erin, Middle School 6th grade student, Makyla Lippa, led the pledge



of allegiance.

**A.9 ADOPTION OF AGENDA**

**Moved By** Vice President Montes

**Seconded By** Member O'Kelley

**Vote by Board Members to adopt the agenda:**

**Approved by a Unanimous Vote**

**B. PRESENTATIONS**

**B.1 MIDDLE SCHOOL - DISTRICT STUDENT ADVISORY COMMITTEE (DSAC)**

The following DSAC students shared information and activities held at their school.

Ximena Mariscal - Rialto Middle School

Albert Real - Frisbie Middle School

Natalie Gonzalez - Jehue Middle School

Zaria Hope - Kucera Middle School

Anakaren Martinez - Kolb Middle School

**B.2 KEY TO THE DISTRICT**

Presentation of Key to the District by Board Vice President, Edgar Montes to Ofelia Fitzpatrick, Program Specialist, Student Services.

Board Vice President, Edgar Montes presented his Key to the District to

Ofelia Fitzpatrick, Program Specialist, Student Services.

**C. COMMENTS**

**C.1 PUBLIC COMMENTS NOT ON THE AGENDA**

**Marcus Johnson, Boyd Elementary School Parent,** shared on behalf of a group of parents concerned that he feels have been met with indifference

[REDACTED]

He requested that the Board take decisive actions. He alleged that Principal Van Belle retaliated by intimidating one of the parents and that she was unprofessional and dismissive. He commented that Dr. Lin suggested that they remove their students from the school. He thanked Ms. Puncture for her support and for giving them hope while stepping in for Principal Van Belle while she was absent. He also commented that Mrs. Dominguez is allowed to take control of meetings and expects to be treated as a Board member. He requested that the Board review the administration at Boyd Elementary School.

**Kristal Enriquez Pulido, Eisenhower High School (EHS) Principal,** and **Teacher Mr. Mark Streator** along with three other EHS CTE

[REDACTED]

teachers, introduced some of the CTE students and presented the Board with slides and videos the students made in their occupational programs

She identified each of these by name. She asked the Board what had

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Preston Elementary School done to deserve this sub-par leadership. She praised the Assistant Principal for being there with them through these changes. She shared that the site has managed to get out of CSI in spite of this. She requested that the Board please select a principal for Preston Elementary School.

**Mona Skinner, Parent,** shared that she was present to advocate for her son, who attends Carter High School. She explained that her son is a GATE student who is currently in Honors. She indicated that her son had

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

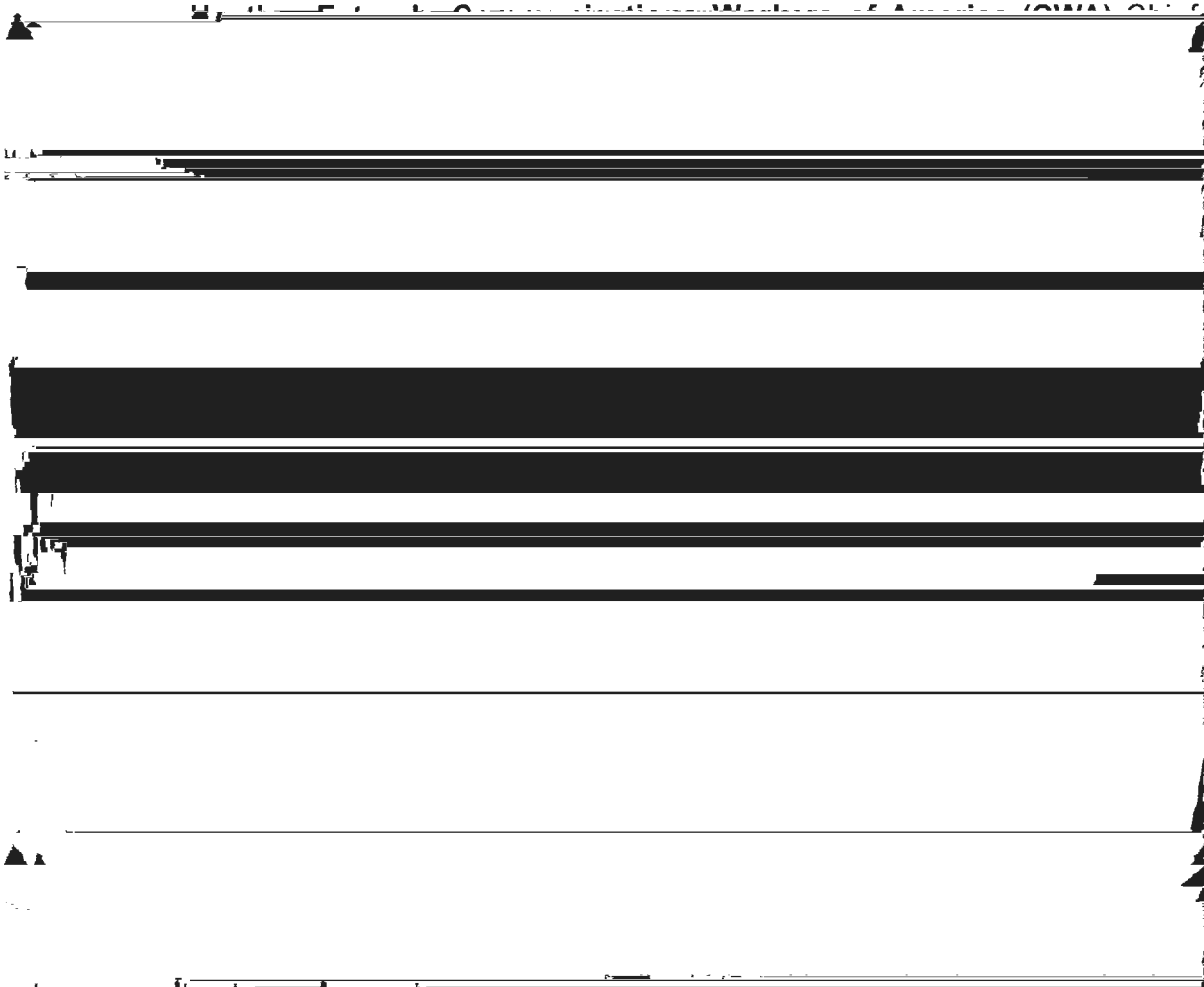
receive equal funding as some of the other special student groups. He also mentioned that he has an administrator in mind for Preston.

**Celia Saravia, Representing Amigos Unidos, a support group for children with special needs,** shared that she would like to show support

for the arts at Frisbie Middle School. She thanked the principal and the Board for the VAPA programs. She recommends the USC program to all the parents in the District. She thanked Dr. Gibbs and stated that she was ready for the math program next year. She congratulated Ofelia Fitzpatrick for her key to the District. She thanked Dr. Sonya Scott for the excellent programs that she has planned for special needs students. She mentioned the upcoming Divergent Games. She quoted her grandmother about education. She mentioned that it has been an honor to have Keyne as the Student Board Member.

**Paula Bailey, District Parent, and Community Member** thanked everyone for participating and wearing denim last month. She shared that

He spoke of how important it is to honor staff members. He shared his appreciation for the teachers for Teacher Appreciation Week.



**Vote by Board Members to approve Consent Calendar Items:**

**Approved by a Unanimous Vote**



**Vote by Board Members:**

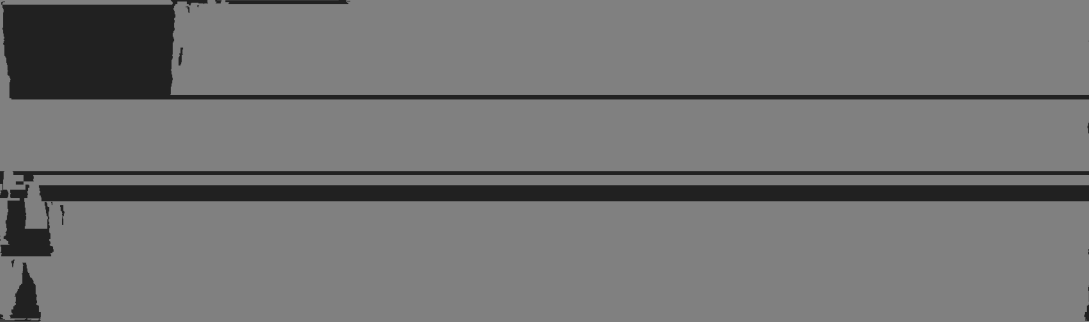
**Approved by a Unanimous Vote**





Approved by a Unanimous Vote

**E.2.1 APPROVE A 3-DAY/2 NIGHTS TRIP TO MESA STATE NEDC**



**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Approve for three (3) Rialto High School students (1 girl, 2 boys) and two (2) advisors (1 female, 1 male) to participate in the MESA State NEDC Competition at San Jose University in San Jose, California, effective May 17, 2024 through May 19, 2024, at a cost not-to-exceed \$4,370.00, and to be paid from the General Fund.

**Vote by Board Members:**

Approved by a Unanimous Vote

**E.3 BUSINESS AND FINANCIAL CONSENT ITEMS**

**E.3.1 APPROVE THE WARRANT LISTING AND PURCHASE ORDER LISTING**

**Moved By** Member O'Kelley

**E.3.2 DONATIONS**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Accept the listed donations from Kroger; and Amazon, and that a letter of appreciation be sent to the donor.

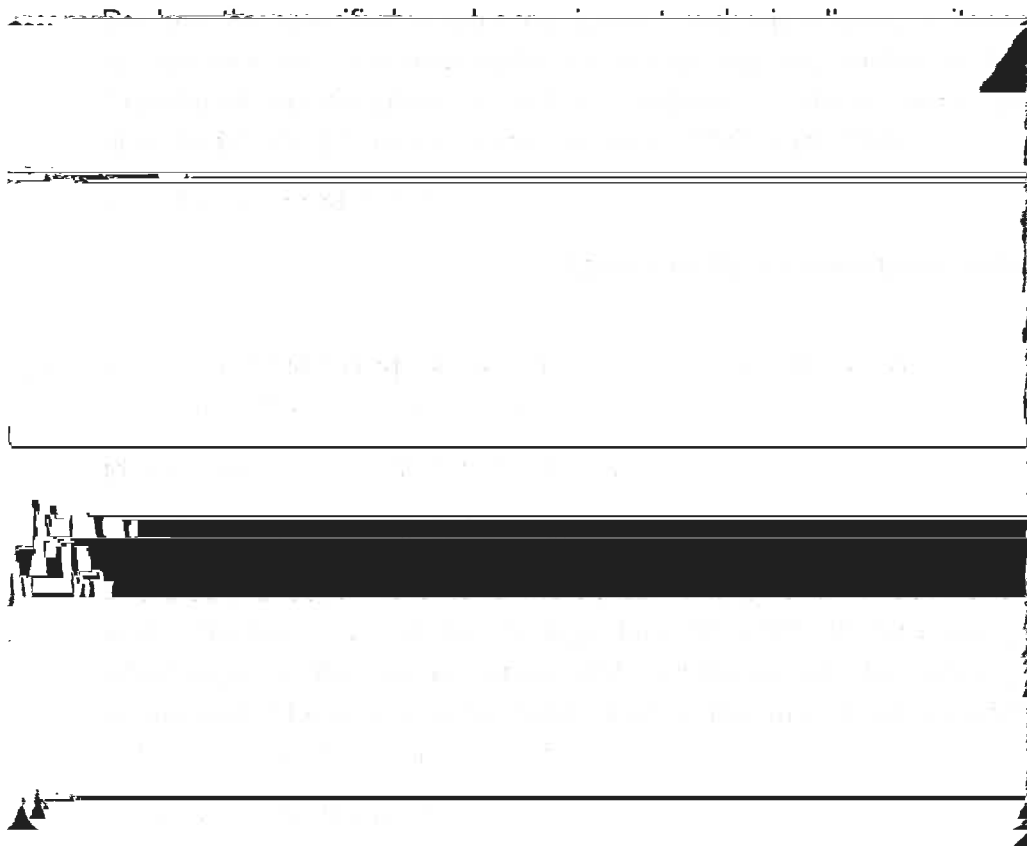
**Vote by Board Members:**

**Approved by a Unanimous Vote**

**E.3.3 SURPLUS EQUIPMENT AND MISCELLANEOUS ITEMS**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis



**E.3.6 APPROVE A RENEWAL AGREEMENT WITH LAMAR ADVERTISING**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Provide digital billboard advertising for the Education Services, Expanded Learning Program, effective September 14, 2024, through June 1, 2025, at a cost not-to-exceed \$37,000.00, and to be paid from the General Fund (ELOP).

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**E.3.7 APPROVE A RENEWAL AGREEMENT WITH FRONTLINE EDUCATION**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Renew the annual subscription for the use of the Absence and Substitute Management System (formerly Aesop), effective July 1, 2024 through June 30, 2025, at a cost not-to-exceed \$43,375.16 and to be paid from the General Fund.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**E.3.8 APPROVE A RENEWAL AGREEMENT WITH PATHWAYS 2**

[REDACTED]

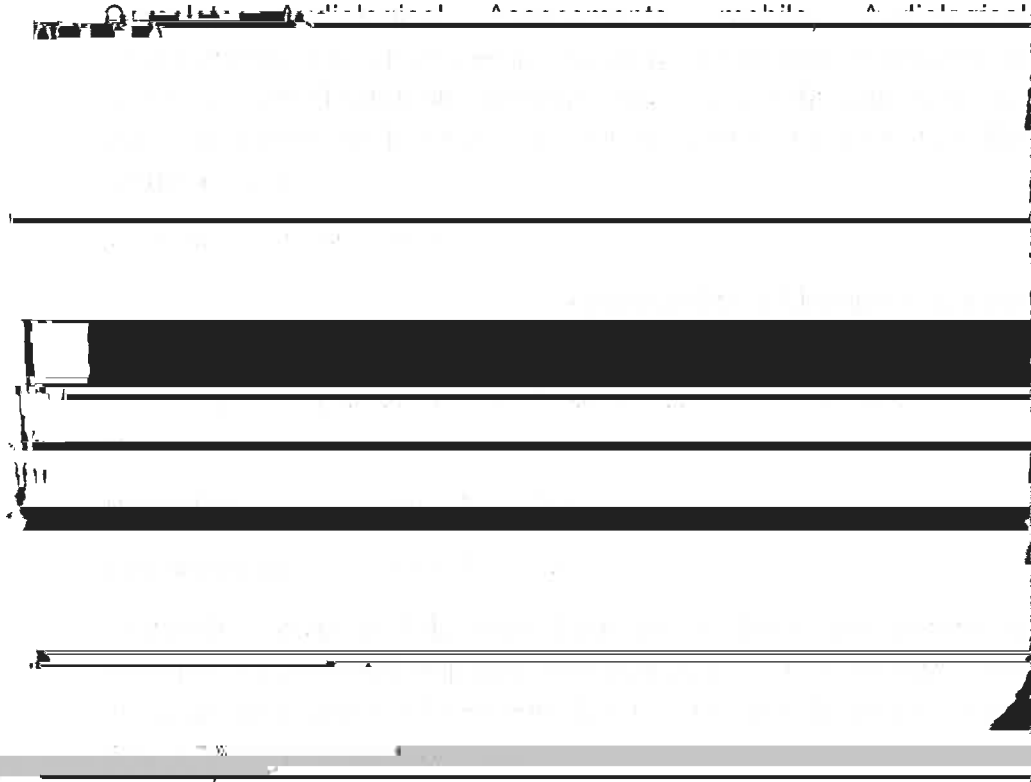
**SPEECH**

**Moved By** Member O'Kelley

**E.3.9 APPROVE A RENEWAL AGREEMENT WITH PACIFIC HEARING**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis



Assessments and office Central Auditory Processing Assessments



**E.3.12 APPROVE A RENEWAL AGREEMENT WITH HAYNES FAMILY OF PROGRAMS**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Provide supplemental academic support, effective July 1, 2024 through June 30, 2025, at a cost not-to-exceed \$20,000.00, and to be paid from the General Fund.

Vote by Board Members:

[REDACTED]

**E.3.13 APPROVE AN AGREEMENT WITH SAN JOAQUIN COUNTY OFFICE OF EDUCATION/CODESTACK FOR PROGRAMMING AND MAINTENANCE OF CEIS/NO INTEGRATION**

[REDACTED]

**COMPONENTS AND SERVICES**

**E.3.14 APPROVE THE STUDENT TRAINING AFFILIATION AGREEMENT WITH ST. AMBROSE UNIVERSITY**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Assist current and future students with mentoring opportunities in their specialized fields from July 1, 2024 through June 30, 2027 at no cost to the District.

Vote by Board Members:      Approved by a Unanimous Vote

**E.3.15 APPROVE THE CLINICAL PRACTICUM AGREEMENT WITH CALIFORNIA STATE UNIVERSITY, NORTHRIDGE**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Assist current and future students with mentoring opportunities in their specialized fields from July 1, 2024 through June 30, 2027 at no cost to the District.

**Vote by Board Members:**

Approved by a Unanimous Vote

**E.3.16 APPROVE AN AGREEMENT WITH LOYOLA MARYMOUNT UNIVERSITY**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Approve the Teacher Education University Intern Credential Program with Loyola Marymount University to assist current and future educators in completing state requirements for credentialing from July 1, 2024 through June 30, 2027.

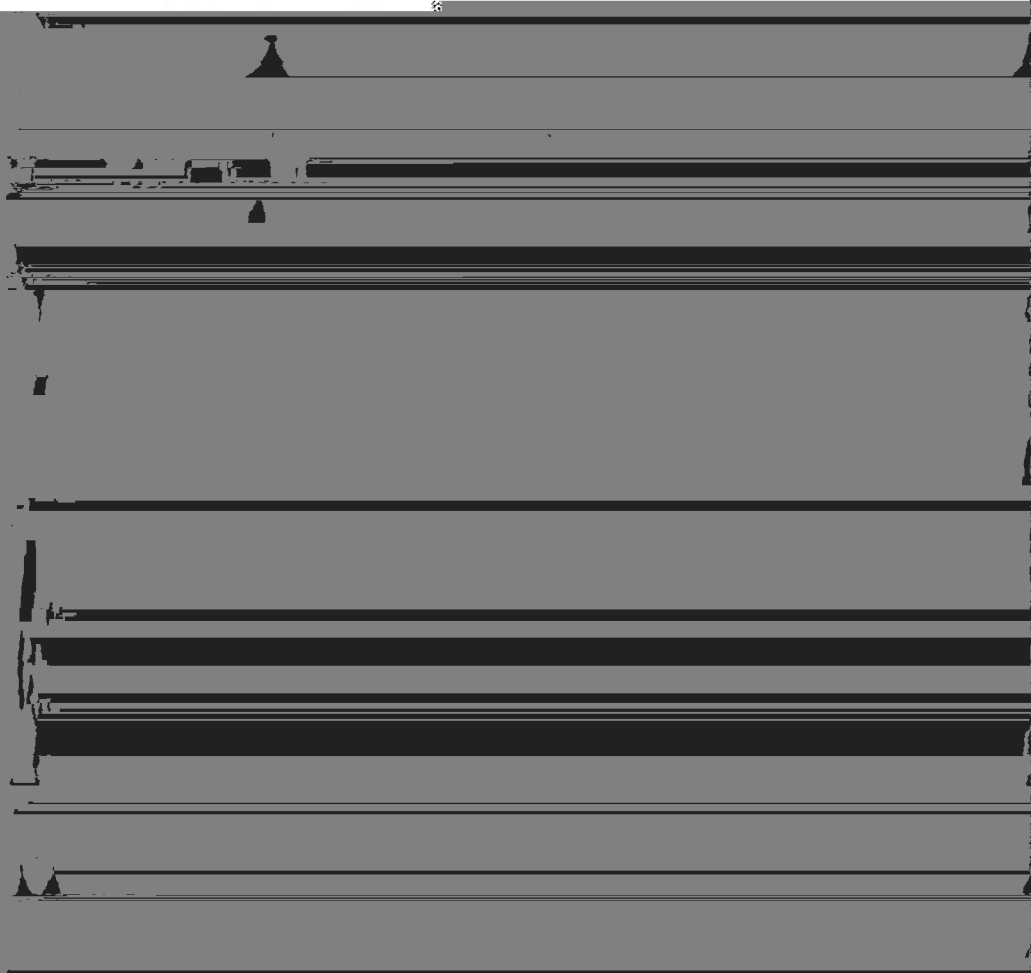
Vote by Board Members:

**E.3.19 APPROVE AN AGREEMENT WITH JOHN R. BYERLY, INC. TO PROVIDE A GEOTECHNICAL INVESTIGATION FOR THE KITCHEN UPGRADES PROJECT AT BOYD ELEMENTARY SCHOOL**

**Moved By**            Member O'Kelley

**Seconded By**        Member Lewis

Conduct a geotechnical investigation for the kitchen upgrades



30, 2025, at a cost not-to-exceed \$8,035.00 and to be paid from Fund 40 – Special Reserve for Capital Outlay.

**Vote by Board Members:**

Conduct a geotechnical investigation for the kitchen upgrades project at Morgan Elementary School, effective May 9, 2024, through June 30, 2025, at a cost not to exceed \$8,710.00 and to be

[REDACTED]

paid from Fund 40 - Special Reserve for Capital Outlay.

Vote by Board Members

[REDACTED]

**E.3.23 APPROVE THE PREQUALIFIED LIST FOR LAND SURVEY**

[REDACTED]

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

**Approved by a Unanimous Vote**



**E.3.25 APPROVE AN AGREEMENT WITH ADVANCEMENT VIA INDIVIDUAL DETERMINATION (AVID) TO ADD HENRY ELEMENTARY VISUAL & PERFORMING ARTS SCHOOL AS AVID SCHOOL**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Support a focus on high student achievement, goals, and college and career readiness, effective July 1, 2024 through June 30, 2027, at a cost not-to-exceed \$9,000.00, and to be paid from the General Fund.

**Vote by Board Members:**

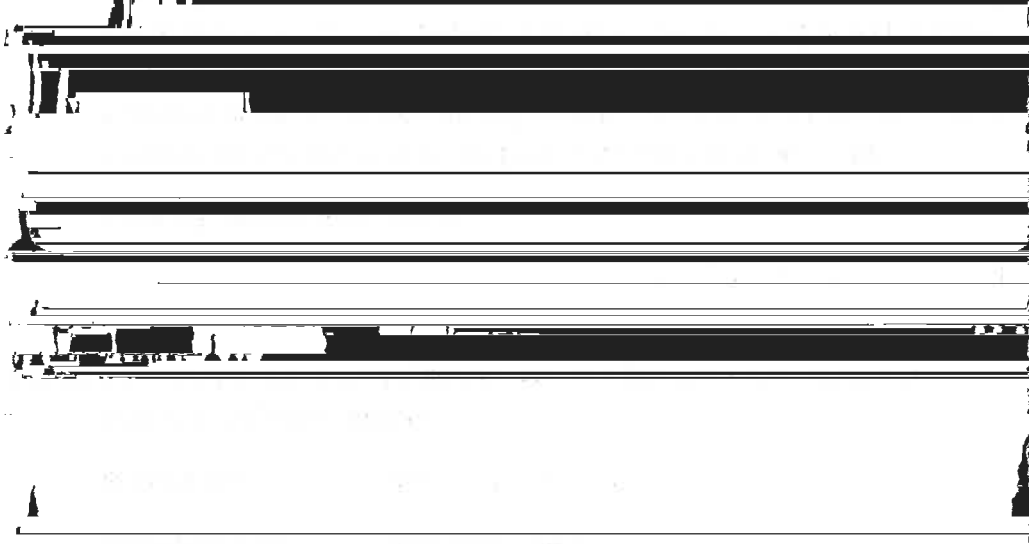
**Approved by a Unanimous Vote**

**E.3.26 APPROVE AN AGREEMENT WITH INFORMATION & ENERGY SERVICES, INC.**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

Set up, gather data, and report to the California Energy



Provide police services during Middle School Promotional Ceremonies at Carter High School on May 29, 2024 and May 30,

2024, at a cost not-to-exceed \$7,800.00, and to be paid from the General Fund.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**E.4 FACILITIES PLANNING CONSENT ITEMS - None**

**E.5 PERSONNEL SERVICES CONSENT ITEMS**

**E.5.1 APPROVE PERSONNEL REPORT NO. 1317 FOR CLASSIFIED AND CERTIFICATED EMPLOYEES**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**E.5.2 ADOPT RESOLUTION NO. 23-24-68 PROVISIONAL INTERNSHIP PERMIT**

**Moved By** Member O'Kelley

**Seconded By** Member Lewis

**Authorize the Lead Personnel Agent, Personnel Services, to assign**

[REDACTED]

**E.6 MINUTES**

**APPROVE THE MINUTES OF REGULAR BOARD OF**

[REDACTED]

**Approved by a Unanimous Vote**

**E. CONSENT CALENDAR ITEMS**

**E.3 BUSINESS AND FINANCIAL CONSENT ITEMS**

**E.3.5 APPROVE AMENDMENT NO. 1 TO THE AGREEMENT WITH PF VISION INC. TO PROVIDE INSPECTION SERVICES FOR THE CENTRAL KITCHEN FREEZER/COOLER REPLACEMENT PROJECT**

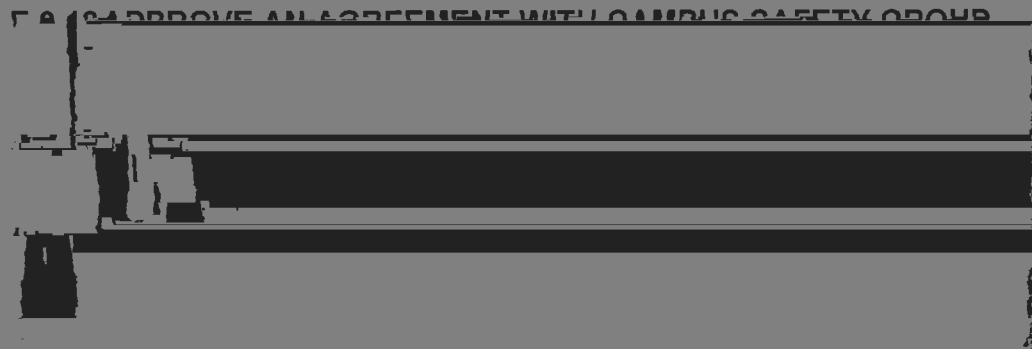
**Moved By** Vice President Montes

**Seconded By** Clerk Dominguez

Extend the term of the agreement from January 31, 2024, to June 30, 2024, for continued inspection services for the Central Kitchen Freezer/Cooler Replacement Project. All other terms and conditions of the agreement remain the same.

**Vote by Board Members:**

**Approved by a Unanimous Vote**



**Moved By** Vice President Montes



Provide courier services, effective July 1, 2024, through June 30, 2025, at a cost not-to exceed \$21,400.00, and to be paid from the General Fund.

\_\_\_\_\_

**F. DISCUSSION/ACTION ITEMS**

**F.1 APPROVE A RENEWAL AGREEMENT WITH BEHAVIORAL AUTISM THERAPIES, LLC**

**Moved By** Member Lewis

**Seconded By** Member O'Kelley

Provide Applied Behavior Analyst (ABA) Aides during the 2024-2025 school year, effective July 1, 2024 through June 30, 2025, at a cost not-to-exceed \$600,000.00, and to be paid from the General Fund.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**F.3 APPROVE A RENEWAL AGREEMENT WITH A.C.E.S. EDUCATION & INTERPRETING SERVICES**

**Moved By** Member Lewis

**Seconded By** Member O'Kelley

Continue to serve our students with real-time dictation and American Sign

\_\_\_\_\_

effective July 1, 2024 through June 30, 2025, at a cost not-to-exceed \$120,000,000 and to be paid from the General Fund

[REDACTED]

Approved by a Unanimous Vote

**F.4 APPROVE AN AGREEMENT WITH LINDAMOOD-BELL**

Moved By Member Lewis [REDACTED]

1. [REDACTED]

**F.5 APPROVE A RENEWAL AGREEMENT WITH ELEVO - KUCERA MIDDLE SCHOOL**

Moved By Member O'Kelley

Seconded By Clerk Dominguez

Provide staffing for before school enrichment program effective August 7

[REDACTED]

Provide staffing for after-school enrichment support to all elementary sites, effective August 27, 2024 through May 1, 2025, at a cost not-to-exceed \$410,400.00, and to be paid from the General Fund (ELOP).

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.7 APPROVE THE REPRESENTATIVES TO THE CALIFORNIA**

**INTERMOUNTAIN STATE ASSOCIATION (CIS) FOR THE 2024-2025**

[REDACTED]

**SCHOOL YEAR**

**Moved By** Member Lewis

**Seconded By** Member O'Kelley

Approve the appointment of the Principals and Athletic Directors of Carter, Finenhover, and Delta High Schools as site-level representatives of the [REDACTED]

**Approved by a Unanimous Vote**

**F.9 ADOPT RESOLUTION NO. 23-24-69 FOR TERMINATION OF CLASSIFIED EMPLOYEES AS A RESULT OF REDUCTION AND/OR ELIMINATION OF CLASSIFIED POSITIONS (CLASSIFIED LAYOFF)**

**Moved By** Member O'Kelley

[REDACTED]

**Vote by Board Members:**

(Ayes) President Martinez, Clerk Dominguez, Member O'Kelley

(Noes) Vice President Montes, Member Lewis

**Approved by a Unanimous Vote**

**F.10 ADMINISTRATIVE HEARING**

**Moved By** Member Lewis

**Seconded By** Member O'Kelley

Case No.:

23-24-65

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**Moved By** Member O'Kelley

**Seconded By** Clerk Dominguez

23-24-63

**Vote by Board Members:**

**Majority Vote**

**Moved By** Clerk Dominguez

**Seconded By** Member O'Kelley

Case No.:

23-24-60

**Vote by Board Members.**

**(Ayes) Vice President Montes, Clerk Dominguez, Member O'Kelley**

**Moved By** Clerk Dominguez

**Seconded By** Member O'Kelley

Case No.:

23-24-59

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.11 REINSTATEMENT OF EXPULSION**

**Moved By** Vice President Montes

**Seconded By** Member O'Kelley

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**G. RETURN TO CLOSED SESSION**

**Moved By** Vice President Montes

**Seconded By** Clerk Dominguez

**Vote by Board Members to return into Closed Session:**

Time: 0:40 a.m.

**Approved by a Unanimous Vote**

**Majority Vote**



